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CITY OF CHICAC J. a Mu	CNT OF ADMINISTRATIVE HEARINGS pal Corporation,)
0/7) Plaintiff,) Docket Number: 08BS08339
Carla Nelson	Ox)
) Buildings) Defendant)
	RELEASE OF LIEN
-	th debt, GOLDMAN AND GRANT does hereby acknowled selson in the following described property, to wit:
PIN#: 25-04-314-049	Owner Name: Carla Nelson
Address: 9255 S Normal	City: <i>Chicago</i>
State: IL	Zip: 60620
-	ION: SHEPARDS MICHIGAN AVE SUB NUMBER WNSP: THORNTON: SEC/TWN/RNG/MER: SEC 02 Fo (G&H) TRACT: 826401
08BS08339A gainst Carla instrument this July 29, 2013.	ment was recorded as document No. 0921911010 cardson. In witness whereof, the undersigned has signed the
STATE OF ILLINOIS COUNTY OF COOK	Mile White
COUNTE OF COOK	

MY COMMISSION EXPIRES:08/01/15