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IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
*Carla Nelson* )  
)  
Defendant )

Docket Number: **08BS08339A**

Buildings

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of *Carla Nelson* in the following described property, to wit:

PIN#: 19-23-229-035

Owner Name: *Carla Nelson*

Address: 3454 W Marquette Rd

City: *Chicago*

State: *IL*

Zip: 60629

**Legal Description: LOT NUMBER: 7; SUBDIVISION: SUBDIVISION OF PLS 13 & 14 OF JOHN F; BLOCK: 1; SEC/TWN/RNG/MER: SEC 23 TWN 38N RNG 13E; MAP: 19-23-NE (A&B)**

Which Memorandum of Judgment was recorded as document No. **0921911012** case **08BS08339A** against *Carla Nelson*. In witness whereof, the undersigned has signed this instrument this *July 29, 2013*.

STATE OF ILLINOIS  
COUNTY OF COOK

*Mike White*

**Goldman and Grant #36689**  
**205 W. Randolph Street, Suite 1100**  
**Chicago, Illinois 60606 (312) 781-8700**



*Joan Robin Goldman*