## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JUNG SOOK HWANG, DEOK R HWANG 822 SKOKIE BLVD UNIT C WILMETTE IL 60091

**SUBMITTED BY:** Christine Jones

DOCID\_69720329222469775

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): JUNG SOOK HWANG, DEOK & WANG
Original Instrument No: 0912726015
Original Det d Fook:

Date of Note: 04/16/2009

Property Address: 822 C SKOKIE BLVD WILMETTE, IL 60091

Legal Description: PARCEL 1: THE WEST 22.42 FEET OF THE EAST 215.18 FEET OF LOT 1 IN CHALET GARDENS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF LOT 2 IN COUNTY CLERK'S DIVISION LYING EAST OF THE EASTERLY LINE OF SKOKLE HIGHWAY (EXCEPT THE EAST 165.0 FEET OF THE NORTH 75.0 FEET, MEASURED ON THE EAST AND NORTH LINES) IN THE NORTH 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIPLE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THAT PART FALLING IN ROAD AND IN BUTLER'S SUBDIVISION) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19172353, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 05-31-205-066-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2013.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>08/12/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office