National Link
300 Corprate Center Dr.
Suite 300
Moon Township, PA 15108
394264

This instrument was prepared by: Thomas Flowers-

Please return to.
PNC Bank, N.A.

Request ID: 0117-130522-053

ATTN. Michele M Hall

2730 Liberty Avenue, M.S. P5-PCLC-01-E

Pittsburgh, PA 15222

TAX PARCEL I.D. NO. 20-03-426-047-1901

### SUBORDINATION OF MORTGAGE

From: ANITA PULGAR

To:

4616 South Langley Avenue

Chicago, IL 60653

.

Mortgage Dated: <u>01/24/2007</u>

Mortgag Recorded: 02/01/2007

as Institution Number <u>0703206019</u> and/or in Liber/Volume \_\_\_\_\_, Folio/Page \_\_\_\_\_\_ in the

Recorder's office of

PNC Bank, N.A., as successor by

merger to National City Bank

Cook County, Illir.ois

Debt: \$30,000.00

#### KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Mortgage, a Division of PNC Bank, N.A., dated 6/1/2013, and recorded 6/23/15, in Mortgage Book Volume 7, Page and not to exceed the principal amount of \$241,750.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

Subordination Agreement Document, page 1 of 2

1322508359 Page: 2 of 3

# **UNOFFICIAL COPY**

PNC Bank, N.A., as successor by merger to N	lational City Bank
Signed and Aftenowledged this twenty-third day of	
ALL MEANTAIN	
By: 1 Left 12 TOO	"hylo
Name: Michele M Hall	Thomas Flowers, witness
$O_{\mathcal{K}}$	
Title: Consumer Loan Officer	[ M. H. D
	Karen Loeb, witness
004	
0/	
$\tau$	
Commonwealth of Pennsylvania	) ss:
County of Allegheny	
	70.4
Before me, the undersigned, a Notary Public in	
day of Michele M Hall as Consumer Loan Officer of P	NG Park N A and advantaged the execution of
the foregoing Agreement.	NC Bank, N.A. and acknowledged the execution of
tile foregoing Agreement.	0.
A DOM O	COMMONWEALTH OF PEKASY JAMA
Notary Public: My Commission Expires: 05/14/2017	NOTARIAL SEAL
Notary Public:	JOSEPH C RAINEY SR
My Commission Expires: 05/14/2017	Notary Public ROBINSON TWP., ALLEGHENY COUNTY
County Of Residence: Allegheny	My Commission Expires May 14, 2017
This instrument prepared by <b>Thomas Flowers</b> , PN	C Bank, N.A.
Discount of BAIC Book A	
Please return to: PNC Bank, N.A.	
Lending Services ATTN: Michele M Hall	
2730 Liberty Avenue, M.S. P5-PCLC-01-E	
Pittsburgh, PA 15222	
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1322508359 Page: 3 of 3

## UNOFFICIAL COPY

### Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED AS DOCUMENT # 0532742092, BEING KNOWN AND **DESIGNATED AS** 

UNIT NUMBER 1 IN 4616 S. LANGLEY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE ..FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 AND THE NORTH 3.33 FEETOF LOT 8 IN BLOCK 3 IN CIRCUIT COURT PARTITION A SUBDIVISION OF THE EAST 15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4.OF ?H?^J3OUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER 125309046 TOGETHER WITH ITS UNDIVIDED PERCENTAGEINTEREST IN THE COMMON ELEMENTS.

BL.
ND RECOUNTY CONTRICTOR BY FEE SIMPLE DEED FROM C&T BUILDERS, INC. AS SET FORTH AS DOCUMENT # 0532742092 DATED 11/04/2005 AND RECORDED 11/23/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 20-03-426-045-1001