Doc#. 1322508481 fee: \$50.00

| Doc#. 1322508481 fee: \$50.00
| Doc#. 1322508481 fee: \$50.00
| Doc#. 1322508481 fee: \$50.00
| Doc#. 1322508481 fee: \$50.00
| Apare: 08/13/2013 12:38 RM Pg: 1 of 2
| Och County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 61008680%

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURENCE C LAU AND ANITA LAU, HUSBAND AND WIFE

Original Mortgagee(S): BANK UNITED OF TEXAS, FSB

Original Instrument No: 96308719

Date of Note: <u>01/29/1996</u> Original Recording Date: <u>04/24/1996</u> Property Address: 2620 SOUTH WALLACE S CHICAGO I... J. 60616

Legal Description: LOT 9 AND THE NORTH 4 FEET OF LOT 10 IN BLOCK \"A\" IN WRIGHT'S

SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST

QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPLE

MERIPHAN DI GOOM COUNTY HA DIOMS

**MERIDIAN, IN COOK COUNTY, ILLINOIS** 

PIN #: 17-28-303-031-0000 County: Cook County, Soto of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR W INTEREST BY PURCHASE FOR THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED. F/K/A BANK UNITED OF TEXAS FSB

By: Arcola Freeman Title: Vice President

Arcola Ireeman

1322508481 Page: 2 of 2

## **UNOFFICIAL COPY**

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/13/2013**.



Notary Public: Amy Gott - 66396

My Commission Expires: **Lifetime Commission** Property of Cook County Clark's Office Resides in: Ouachita

muspuo