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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

FOLLOW INSTRUCTIONS	
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-414	11
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1571	5 - Bank Financial - Mai
CT Lien Solutions	39303903
P.O. Box 29071 Glendale, CA 91209 3071	ILIL
	FIXTURE
File with: Sock, IL	and and omit

Doc#: 1322517005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

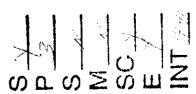
Cook County Recorder of Deeds Date: 08/13/2013 09:06 AM Pg: 1 of 3

THE ABOVE SPACE	IS FOR	FILING	OFFICE	USE	ON
THE ABOVE OF THE					P. 3-1-1-

L	File with: Sock, IL	modify or appreviate any	part of the Debtor's	name); if any part of the	ndividual Debtor's
DEBTO	File with: Sook, IL PR'S NAME: Provide only <u>one</u> Dector Jame (1a or 1b) (use exact, ful will not fit in line 1b, leave all of item 1 bland, check here and pro	I name; do not omit, inloully, or absorbed vide the Individual Debtor information in item 1	10 of the Financing S	Statement Addendum (For	m UCC1Ad)
1a Of	RGANIZATION'S NAME				
			I ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
₹ 	NDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1
Atr		Rosaria		POSTAL CODE	COUNTRY
		CITY	STATE	POSTAL CODE	1
	NG ADDRESS	LaGrange	IL_	60525	USA
1 N. Be	eacon PI. OR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, fi		v part of the Debtor	's name); if any part of the	Individual Debtor's
DERTO	OR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, fi	ull rume do not omit, modify, of appreviate un	10 of the Financing	Statement Addendum (Fo	orm UCC1Ad)
DEDIC	OR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, fi will not fit in line 2b, leave all of item 2 blank, check here and pr	ovide inc adividual Debtor Information III item	10010101		
namev	ORGANIZATION'S NAME				
2a. C	ORGANIZATION O TAME				SUFFIX
L		FIRST PERS ONA , NAME	ADDITIO	DNAL NAME(S)INITIAL(S)	SBITIA
R 2b. I	INDIVIDUAL'S SURNAME		ł		L
1		CITY	STATE	POSTAL CODE	COUNTRY
2c. MAILI	ING ADDRESS	CITY	,		l
	JRED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CURED PARTY): Provide only one Secur .d Pa	a ty name (3a or 3b))	
i, SECU	JRED PARTY'S NAME (OF NAME OF ASSIGNED STATES				
	ORGANIZATION'S NAME				
	SANKFINANCIAL, F.S.B.	FIRST PERSONAL NAME	ADDITI	ONAL NAME(S)/INITIAL(S)	SUFFIX
OR 3b.	INDIVIDUAL'S SURNAME	TROTT ERBOTULET AND	11/		\
			SINE	POSTAL CODE	COUNTRY
30 MAII	LING ADDRESS	CITY			
		BURR RIDGE	<u> </u>	60 527	USA
15W0	060 NORTH FRONTAGE ROAD				

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 4307 S. Harlem Ave., Stickney, IL 60402. PIN #19-06-300-007-0000.



					
5. Check only if applicable ar	nd check <u>only</u> one box; Collateral is Aheld in a Tru	ust (see UCC1Ad, item 17 a	nd Instructions)	being administered by a De	cedent's Personal Representative
6a. Check only if applicable a	and check only one box:			6b. Check only if applicable Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNA		Consignee/Consignor	Seller/Buye	er Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFER 39303903	RENCE DATA: 301 / 646 / 1902057207				ina Stavropoulos
	TENENT /Fam UCCA) /Pm/	04/20/11)		Prepare Glendal	d by CT Lien Solutions, P.O. Box 29071, le, CA 91209-9071 Tel (800) 331-3282

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UCC FINANCING STATEMENT ADDENDUM

CC FINANCING STATE						
NAME OF FIRST DEBTOR: Same as line because Individual Debtor name did not	e 1a or 1b on Financing Statement; if line 1l fit, check here	b was left blank				
9a. ORGANIZATION'S NAME	Name of the state		l.			
9b. INDIVIDUAL'S SURNAME Atria						
FIRST PERSONAL NAME		·				
Rosaria ADDITIONAL NAME(SYINITIAL(S)	20	SUFFIX	THE ABOVE	SPACE	IS FOR FILING OF	FICE USE ONLY
DEBTOR'S NAME: Provide (10a or 1)	0b) only one diditional Debtor name or Det	otor name that did not fit in	line 1b or 2b of the Fina	ancing Sta	atement (Form UCC1)	(use exact, full name;
do not omit, modify, or abbreviate any 10a. ORGANIZATION'S NAME	y part of the Deboo's name) and enter the m	nailing address at the 100				
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL N	IAME	1				SUFFIX
INDIVIDUAL'S ADDITIONAL NAME	(SYINITIAL(S)	午				
10c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PA	RTY'S NAME	OR SECURED PATER'S	NAME: Provide only	one nam	e (11a or 11b)	
DR 115. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	C	ADDITIO	ONAL NAME(SYINITIAL(S)) SUFFIX
11c. MAILING ADDRESS		CITY	0	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4	(Collareral):		*	Ś	Office	
13. X This FINANCING STATEMENT	is to be filed [for record] (or recorded) in the	e 14. This FINANCING ST	ATEMENT:		d address X is file	ed as a fixture filing
REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): Heartland Bank and Trust Company, Successor Trustee to Western Springs National Bank and Trust, as Trustee under Trust Agreement dated November 12, 2003 and known as Trust Number 4023 PARCEL 1: THE NORTH 12.50 FEET OF LOT 27 AND ALL OF LOT 28 IN PREROST EDGEWOOD HOMES SECOND ADDITION BEING A SUBDIVISION OF 29 (EXCEPT THE EAST 375 FEET THEREOF) IN CIRCUIT COURT PAROF SECTION 6 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIR PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORMAY 6, 1959 AS DOCUMENT 17530729					I PREROST /ISION OF BLOCK OURT PARTITION THE THIRD	
		PARCEL 2: [See Exhibit for				
17. MISCELLANEOUS: 39303903-IL-3	241	IKFINANCIAL, F.S.B.	File with: Cook, IL	201 (6	46 / 1902057207 (CS) C	Christina Stavropoulos

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Exhibit for Real Estate

16. Description of real estate:

Continued

EASEMENT FOR INGRESS AND EGRESS FOR VEHICULAR AND PEDESTRIAN USE FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED SEPTEMBER 11, 1959 AS DOCUMENT NUMBER 17655504, IN COOK COUNTY, ILLINOIS.

