

# UNOFFICIAL COPY



PREPARED BY:

Polsinelli PC  
700 W. 47<sup>th</sup> Street, Suite 1000  
Kansas City, Missouri 64112

Doc#: 1322518016 Fee: \$48.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/13/2013 10:09 AM Pg: 1 of 5

AFTER RECORDING  
PLEASE RETURN TO:

Polsinelli PC  
ATTN: Teresa Hannah  
700 W. 47<sup>th</sup> Street, Suite 1000  
Kansas City, Missouri 64112

File No. 025319-065497 (119D)  
Loan No. 10059972

SPACE ABOVE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C1**, having an address of c/o KeyCorp Real Estate Capital Markets, Inc., 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Mortgagee**") for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **YAKUB M. LAKADA AND NASIMABANU Y. LAKADA**, husband and wife, having an address of 3800 W. Estes, Lincolnwood, Illinois, 60712, Mortgagor, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain (i) Mortgage (the "**Mortgage**"), dated April 29, 2004, and recorded on **May 3, 2004**, in the Recorder's Office of Cook County, Illinois, as Document No. **0412429113**, as assigned to Mortgagee by that certain Assignment of Real Estate Mortgage effective as of May 23, 2012, and recorded on **June 20, 2012**, in the Recorder's Office of Cook County, Illinois, as Document No. **1217208308** and a certain (ii) Assignment of

S Yes  
P 5  
S NO  
M Yes  
SC Yes  
E NO  
INT Yes

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Rents (“Assignment of Rents”) dated April 29, 2004, and recorded on **May 3, 2004**, in the Recorder’s Office of Cook County, Illinois, as Document No. **0412429114**, as assigned to Mortgagee by that certain Assignment of Assignment of Rents effective as of May 23, 2012, and recorded on **June 20, 2012**, in the Recorder’s Office of Cook County, Illinois, as Document No. **1217208309**, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 11-30-213-019-0000

Address of Premises: 327-339 West Howard Street, Evanston, IL 60202

(SIGNATURE ON THE FOLLOWING PAGE)

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IN WITNESS WHEREOF, this Release of Mortgage and Release of Assignment of Rents is executed this 27 day of June, 2013.

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC  
COMMERCIAL MORTGAGE TRUST 2012-C1,  
COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2012-C1**

By: KeyCorp Real Estate Capital Markets, Inc.,  
an Ohio corporation, as Authorized Agent

By: [Signature]  
Name: Gray Ellis  
Title: Vice President

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STATE OF KANSAS            )  
  ) ss.  
COUNTY OF JOHNSON    )

I, Terri Kosidowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary Ellis (name) personally known to me to be the Vice President (title) of KeyCorp Real Estate Capital Markets, Inc., as Authorized Agent for Wells Fargo Bank, National Association, as Trustee for the Registered Holders of FDIC Commercial Mortgage Trust 2012-C1, Commercial Mortgage Pass-Through Certificates, Series 2012-C1 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this        day in person and acknowledged that as such Vice President (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

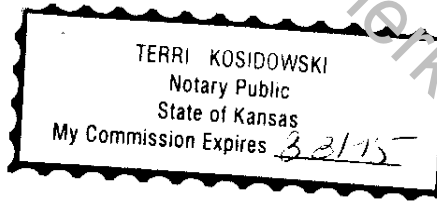
GIVEN under my hand and seal this 27 day of June, 2013.

Terri Kosidowski  
Notary Public in and for Said County and State

(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:  
March 31, 2015

[SEAL]



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## EXHIBIT A

LEGAL DESCRIPTION: ALL THAT PART OF THE SOUTH 6.25 CHAINS OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON A LINE PARALLEL TO AND 33 FEET NORTH OF SOUTH LINE OF SAID NORTHEAST  $\frac{1}{4}$  AT A POINT 450.87 FEET EAST OF THE EASTERLY LINE OF CLARK STREET NOW KNOWN AS CHICAGO AVENUE; THENCE EAST ALONG SAID FIRST MENTIONED LINE 100 FEET TO THE CENTER LINE OF A LINE 13 INCH BRICK WALL (SAID WALL RUNNING DUE NORTH FROM SAID FIRST MENTIONED LINE A DISTANCE OF 85 FEET); THENCE NORTH ALONG THE CENTER LINE OF SAID WALL A DISTANCE OF 85 FEET TO THE SOUTH LINE OF AN EAST AND WEST ALLEY; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID  $\frac{1}{4}$  A DISTANCE OF 100 FEET; THENCE SOUTH A DISTANCE OF 85 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.-----

COMMONLY KNOWN AS: 327 - 337 HOWARD STREET, EVANSTON, ILLINOIS 60201

PROPERTY INDEX NUMBER: 11-30-213-019-0000

Property of Cook County Clerk's Office