## JNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1322519014 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2013 09:48 AM Pg: 1 of 3







SOFFICO

CHARTER ONE BANK, N.A. #:99230J6/45 "GLASER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ALLAN J. GLASER AND GINA GLASER, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/24/2004 Recorded: 09/09/2004 as Instrument No.: 0425326188, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-34-139-009

Property Address: 229 SCHWAB STREET, THORNTON, IL 60476

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1322519014 Page: 2 of 3

### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARNERONE BANK, N.A.

On July 5th, 2013

By: Christopher Meyette, Officer

STATE OF Rhode Island COUNTY OF KENT

SEAL 2005

On July 5th, 2013 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Christopher Meyette, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAZUR

Notary Expires: 10/22/2016 #39964

(This area for notarial seal)

Prepared By: Ana Andrade, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

1322519014 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT A

Lack 12 in Block One in Hubbard's Addition to Thornton, being a subdivision in the Northwest 1/4 of Section 34, Township 36 North, Range 14, East of the Third Principal Meridian in Cook Councy Illinois.

Permanent Parcel Number: 29-34-139-009 ALLAN J. GLASER AND GINA GLASER, HUSBAND AND WIFE

229 SCHWAB STREET, THORNTON IL 60476 SE SOLUMBUR CIERTS OFFICE Loan Reference Number : | 604795/COBPROD

First American Order No: 5941046

Identifier: L/ELS