UNOFFICIAL COPY

When Recorded Mail To: PNMAC Capital Management, LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1322522004 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/13/2013 09:42 AM Pg: 1 of 2

Loan #: 8000056197

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RICHARD L KING AND ASHLEY KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/27/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1225618035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/aischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 12-12-218-002-0000

Property more commonly known as: 5353N OSCEO. A AVE, CHICAGO, IL 60656.

By: Mustin Price ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _________/2013 (MM/DD/YYYY), by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOM NEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera

Notary Public - State of FLORIDA Commission expires: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE 849072 Expires February 25, 2017

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 20249585 -@ 100342610008195738 MERS PHONE 1-888-679-6377 DOCR T1913075413 [C] RCNIL1



D0002490875

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Loan No:

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'EXHIBIT A'

LOT 89 IN ORIOLE PARK BEING A SUBDIVISION OF PART OF THE WEST 8.87 CHAINS OF EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE EXTENDED EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE EXTENDED EAST OF THE WEST BALMORAL AVENUE AS SHOWN ON THE PLAT OF ORIOLE SECTION 12 HEREINAFTER DESCRIBED RECORDED OCTOBER 1, 1927 AS DOCUMENT NUMBER 9795855, IN TER JNTY, L.

COOK COUNTY Clarks Office COOK COUNTY, ILLINOIS.