

# UNOFFICIAL COPY



13225260480

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association

Doc#: 1322526048 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/13/2013 11:37 AM Pg: 1 of 2

ST514D1537D  
201341965 AH

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, on this 23rd day of July 2013, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Peter Quattrocchi, 10752 Lockwood, Oak Lawn, IL 60453

The following described real estate situated in the County of Cook and State of Illinois, to wit:  
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: \_\_\_\_\_

PERMANENT REAL ESTATE NUMBER: 23-2-200-021-1166

ADDRESS OF REAL ESTATE 8127 Chestnut Dr., Unit 583, Palos Hills, IL 60465

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_ the day and year written above.

Exempt under provision of Paragraph b Section 31.45, Real Estate Transfer Tax Act.

Federal National Mortgage Association

Seller's Representative

**EMMIEB MARGERTY**  
**ASST. VICE PRESIDENT**

STATE OF TX

COUNTY OF Dallas

I, Lameshia Allen, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EMMIEB MARGERTY known to be ASST. VICE PRESIDENT of Federal National Mortgage Association, and personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation.

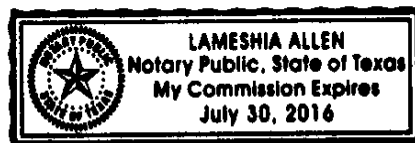
Given under my hand and official seal, this 23 day of July, 2013

Commission expires \_\_\_\_\_, 20\_\_\_\_

**NOTARY PUBLIC**

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

BOX 333-CT



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## LEGAL DESCRIPTION



UNIT NO. 58"B", TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DESIGNATED AS 58"BGS", AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPTING THEREFROM THE FOLLOWING: THE WEST 641.00 FEET THEREOF; THE EAST 40.00 ACRES THEREOF AND THE EAST 516.00 FEET OF THE NORTH 894.186 FEET LYING WEST OF AND ADJOINING SAID EAST 40 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, SAID POINT BEING 1211.056 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG A LINE 1211.056 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT, 634.53 FEET; THENCE NORTH ALONG A LINE 384.91 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT 110.90 FEET; THENCE WEST ALONG A LINE 1100.196 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT, 127.33 FEET; THENCE SOUTH ALONG A LINE 257.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT, 66.96 FEET; THENCE WEST ALONG A LINE 1167.156 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT, 257.58 FEET MORE OR LESS TO THE WEST LINE OF SAID TRACT WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1927, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 7, 1974 AS DOCUMENT NUMBER 22647270, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 RECORDED MARCH 7, 1974 AS DOCUMENT NUMBER 22647269, IN COOK COUNTY, ILLINOIS.

8127 Chestnut Dr., Unit 58B  
Palos Hills, IL 60465

**REAL ESTATE TRANSFER** 08/01/2013

		<b>COOK</b>	\$44.00
		<b>ILLINOIS:</b>	\$88.00
		<b>TOTAL:</b>	\$132.00

23-23-200-021-1166 | 20130701604411 | 3E7JTC

Mail to:

BERNARD F. LOLO  
2940 W. 95<sup>TH</sup> ST  
EVERETT PARK SUB  
60806

Send Subsequent Tax Bills To:

PERM FOR ATTACH.  
10752 S. LOCKWOOD  
OAK LAWN SUB  
60458