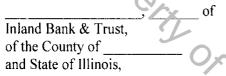
UNOFFICIAL COPY

RELEASE

PREPARED BY: Michelle L. Feola Fuchs & Roselli, Ltd. 440 West Randolph Street, Suite 500 Chicago, Illinois 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS GRIFHE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE WAS FILED.





Doc#: 1322529045 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2013 03:43 PM Pg: 1 of 3

DO HEREBY CERTIFY that a certain Mortgage dated the 26th day of February, 2008, a certain Assignment of Rents dated the 26th day of February, 2008, and a certain Modification of Mortgage dated the 26th day of November, 2009, by Schnis Kyriakopoulos married to Rose Kyriakopoulos to Inland Bank & Trust, said Mortgage recorded as Document No. 0925957210 in the office of the Recorder of Deeds of Cook County, in the State of Hinois, said Mortgage and Assignment of Rents recorded as Document No.0925957211 in the office of the Recorder of Deeds of Cook County, and said Modification of Mortgage recorded as Document No. 1602857028 in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the rates accompanying it, fully paid, satisfied, Clart's Office released and discharged.

Legal description of premises: See attached Exhibit A.

Permanent Real Estate Index Number: 10-20-102-045-0000

Address of premises: 8724 Callie Avenue, Morton Grove, IL 60053

Dated this 7 day of August, 2013.

Inland Bank & Trust

(SEAL)

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STATE OF ILLINOIS)	
) SS COUNTY OF Cook)	
personally known to me to be the same instrument, appeared before me this day in person	
Orven under ing hand and Notarian Sear tims 7 4(V
70	Notary Public, State of Illinois My commission expires: ///2//4
AFFIX TRANSFER TAX STAMP OR	
"Exempt under provisions of Paragraph E" Section 4, Real Estate Transfer Tax Act.	OFFICIAL SEAL LISA M KRAMER
Date Buyer, Seller or Representative	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/21/14
	MY COMMISSION EXPIRES 11/21/14

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EXHIBIT A

LOT 13 (EXCEPT THE NORTH 44.75 FEET THEREOF) AND THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 12, 45 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST A STRAIGHT LINE, PARALLEL TO THE SOUTH LINE OF SAID LOT 12, 112 FEET; THENCE SOUTH PARALLEL TO SAID EAST LINE, 2.50 FEET THENCE WEST PARALLEL TO SAID SOUTH LINE, 20.0 FEET; THENCE NORTH 25.0 FEET TO THE NORTHWEST CORNER OF LOT 12; THENCE EAST ALONG THE NORTH LINE OF LOT 12 132.0 FEET; THENCE SOUTH 22.50 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 4 IN THE SUBDIVISION OF LOTS 4, 5, AND 6 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16.0 FEET OF LOT 44 IN COUNTY CLFRK'S DIVISION OF SECTION 20 AND THE NORTHEAST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST E AN. NOIS

COOK COUNTY CLARK'S OFFICE OF LINCOLN AVENUE AND THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILL WOIS