

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:



ASSOCIATED BANK  
ATTN: PAYOFF DEPARTMENT  
PO BOX 19097  
GREEN BAY WI 54307-9757  
PayoffDepartment@associatedbank.com

Doc#: 1322529056 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 08/13/2013 04:26 PM Pg: 1 of 2

July 29, 2013

8853016326 JA

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Associated Bank, N. A. as current holder of mortgage executed by BRUCE I. ETTELSON, A MARRIED MAN, dated OCTOBER 19, 2004, and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT #0432316185 RECORDED NOVEMBER 18, 2004 AND MODIFIED BY MORTGAGE DOCUMENT # 1004146019, DATED JANUARY 29, 2010, RECORDED FEBRUARY 10, 2010.

RECORDED ON: NOVEMBER 18, 2004

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK, N.A.

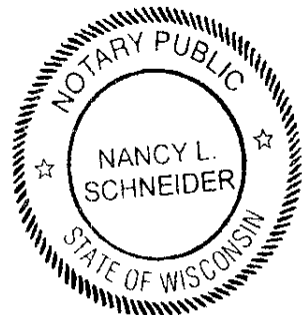
\_\_\_\_\_  
By: Judy Alekna  
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)  
                                  )SS  
PORTAGE COUNTY        )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on July 29, 2013.

THIS INSTRUMENT WAS DRAFTED BY  
Judy Alekna/JA  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481



\_\_\_\_\_  
(SEAL)  
Nancy L. Schneider  
Notary Public, State Of Wisconsin  
My Commission Expires 03/21/17

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Application # 0407213367

Legal Description Continued**EQUITY LOAN PLAN****PROPERTY DESCRIPTION****Borrowers:** BRUCE I ETTELSON**Property Address:** 2030 N SEDGWICK UNIT N  
Chicago, IL 60614

UNIT B-51 IN THE POINTE AT LINCOLN PARK CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 09/30/94 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Tax Parcel #: 14-33-132-045-1026