

# UNOFFICIAL COPY

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(2/3)

SFA-201300-5041.0  
SPECIAL WARRANTY DEED  
[Corporation to Individual(s)]



Doc#: 1322534077 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/13/2013 03:10 PM Pg: 1 of 3

THIS AGREEMENT, made this 9TH Day of JULY 2013, between American International Relocation Solutions, LLC, 6 Penn Center West, 2<sup>nd</sup> Floor, Pittsburgh, PA 15276, Grantor, and **PARAS J. THAKKAR AND PIYANCEE D. THAKKAR, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, OF 1931 MARSH MEADOW LANE, ROUND LAKE, IL 60073,**

Grantee(s), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s): 06-04-204-004-0000

Address of real estate: 1985 Bridlewood Drive, Hoffman Estates, IL 60192

Together with the hereditaments and appurtenances thereunto belonging, or in anyway appertaining thereto, and reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and defend the said premises, against all persons lawfully claiming, or to claim the same by, through or under it.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_, the day and year first above written.

American International Relocation Solutions, LLC  
By: \_\_\_\_\_  
Title: Agent  
Attest: \_\_\_\_\_  
Title: \_\_\_\_\_

This instrument was prepared by BARRY H. SHERMAN, 1 South 376 Summit Ave., Court D, Oakbrook Terrace, Illinois 60181

Mail to:

Gary Lundeen, Esq.  
806 East Nerge Road  
Roselle, IL 60172

Return To:

Attorney's Title Guaranty Fund, Inc. Send tax bills to:  
1 S. Wacker Drive  
Chicago, IL 60606

Paras J. Thakkar  
1985 Bridlewood Drive  
Hoffman Estates, IL 60192

FILE # 13339

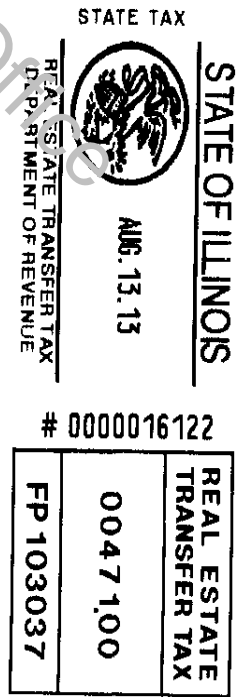
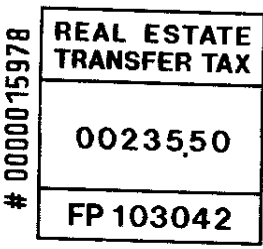
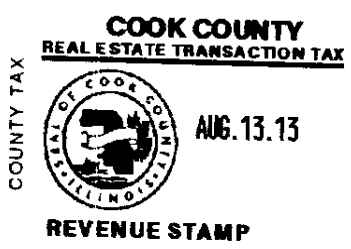
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STATE OF Connecticut )  
 COUNTY OF Fairfield ) ss. Danbury

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO  
 HEREBY CERTIFY that Karin A. NeJame personally known to me  
 to be the Agent (title) of **American International Relocation  
 Solutions, LLC**, a Pennsylvania corporation, and \_\_\_\_\_  
 personally known to me to be the \_\_\_\_\_ (Title), <sup>she</sup> they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed  
 thereto, pursuant to authority, given by the Board of Directors of said corporation as <sup>her</sup> their free  
 and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and  
 purposes therein set forth.

Given under my hand and official seal, this 9th Day of July, 2013  
Dawn Boyce  
 Notary Public Dawn Boyce

Commission expires \_\_\_\_\_  
 MY COMMISSION EXPIRES APRIL 30, 2015



**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Permanent Index Number:**

Property ID: 06-04-204-004-0000

**Property Address:**

1985 Bridlewood Drive  
Hoffman Estates, IL 60192

**Legal Description:**

LOT 100 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office