

UNOFFICIAL COPY

ET

W N W 26 9805  
2013 3 267  
lot 3



Doc#: 1322535010 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/13/2013 09:11 AM Pg: 1 of 2

RECORDATION REQUEST BY:

Signature Bank  
6400 N. Northwest Highway  
Chicago, IL 60631

PREPARED BY:

Jill Jacob  
Signature Bank  
6400 N. Northwest Highway  
Chicago, IL 60631

WHEN RECORDED MAIL TO:

Signature Bank  
Loan Operations  
6400 N. Northwest Highway  
Chicago, IL 60631

FOR RECORDER'S USE ONLY

Loan #5100000880

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT E. DAVIS AND KIM DAVIS, individually, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of March 11, 2009, recorded the March, 23, 2009, as document no. 0908240101, in the Recorder's Office of Cook County, in the State of ILLINOIS, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows to-wit:

PARCEL 1:

LOT 168 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4, 2003 AS DOCUMENT 032161052.

S  
P  
S  
SC  
INT

BOX 333-CT

# UNOFFICIAL COPY

**PARCEL 2:  
NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR  
INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE  
COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN  
DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND  
RESTRICTIONS FOR SOUTHGATE OF THE GLEN SINGLE FAMILY HOMES  
RECORDED AS DOCUMENT NUMBER 00206851.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 04-28-412-009-0000.

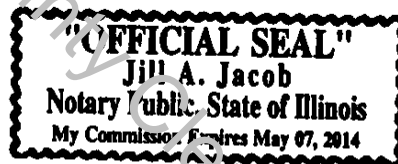
Address of Premises: 1515 Saratoga Lane, Glenview, IL 60026

WITNESSES hands and seals this 25<sup>th</sup> day of June, 2013  
SIGNATURE BANK

By: *Bryan D. Duncan* (SEAL)  
Bryan D. Duncan, Executive Vice President

By: *Ann M. Buzzo* (SEAL)  
Ann M. Buzzo, Vice President

STATE OF ILLINOIS            }  
  }ss  
COUNTY OF COOK            }



I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of JUNE, 2013.

By *Jill A. Jacob*, residing at Hoffman Estates

Notary Public in the State of ILLINOIS

My commission expires: 5/7/14