

UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 1322644106 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2013 03:33 PM Pg: 1 of 3

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #0602896222 "EGAN" Lender ID:30001/205895354 Cook, Illinois PIF: 07/10/2013
MERS #: 100196399001061505 GIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MAUREEN EGAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/08/2010 Recorded: 11/23/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1032704203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

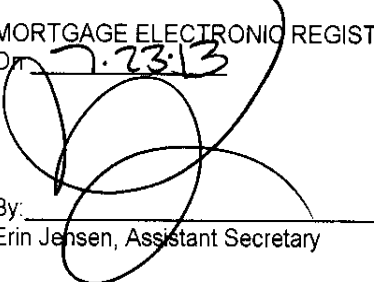
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-34-415-045-0000
Property Address: 3631 FOREST AVE UNIT F, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 7.23.13

By: 
Erin Jensen, Assistant Secretary



S 4
P 3
S N
M N
SG Y
E Y
INT Y

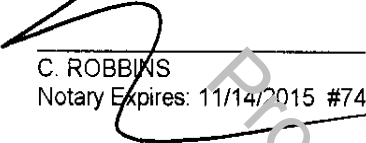
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 9/23/13, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


C. ROBBINS
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Prepared By:
A) Shagorey Smith, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 10200589825

Date: NOVEMBER 8, 2010

Property Address: 3631 FOREST AVE UNIT F
BROOKFIELD, ILLINOIS 60513,

EXHIBIT "A"

LEGAL DESCRIPTION

Legal Description:

UNIT F

THAT PART OF LOTS 10, 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +626.37 FEET NAVD 1988, AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 13); THENCE NORTH 00°-12'-40" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 59.67 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF FOREST AVENUE); THENCE SOUTH 90°-00'-00" EAST, 123.31 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 90°-00'-00" EAST, A DISTANCE OF 21.0 FEET; THENCE SOUTH 00°-00'-00" WEST, 45.0 FEET; THENCE NORTH 90°-00'-00" WEST, 21.0 FEET; THENCE NORTH 00°-00'-00" EAST, 45.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARKING PARCEL P-2

THAT PART OF LOTS 10, 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +626.37 FEET NAVD 1988, AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 13); THENCE NORTH 00°-12'-40" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 34.66 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF FOREST AVENUE); THENCE SOUTH 90°-00'-00" EAST, 111.86 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 90°-00'-00" EAST, 8.92 FEET; THENCE SOUTH 00°-00'-00" WEST, 18.0 FEET; THENCE NORTH 90°-00'-00" WEST, 8.92 FEET; THENCE NORTH 00°-00'-00" EAST, 18.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 15-34-415-012, 15-34-415-013
15-34-415-035
15-34-415-036

A.P.N. # :