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Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 1322644107 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2013 03:33 PM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #0602911486 "MANTHE" Lender ID:20066/652062903 Cook, Illinois PIF: 07/12/2013
MERS #: 100196399001161253 MFC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CARL MANTHE AND PENELOPE HOPPER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/27/2010 Recorded: 01/12/2011 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 1101217030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-139-060-0000
Property Address: 2052 WEST ARMITAGE AVE #D, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 7-23-13

By: _____
Erin Jensen, Assistant Secretary



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INT (M)

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 7/23/13, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Prepared By:
A) Lloyd Smith, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/30/2004 AND RECORDED 05/05/2004 AS INSTRUMENT NUMBER 0412611215 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME, DESCRIBED AS FOLLOWS: THE NORTH 19.0 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMANS' ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR ARMITAGE PARK TOWNHOUSES RECORDED AS DOCUMENT NO. 95491837.

PARCEL NO. 14-31-139-060 - 0000