Doc#. 1322657084 fee: \$50.00 Date: 08/14/2013/08:07 NVD 9 1/of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1167471393

MERS ID#: 100226201126200066 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CINDY K BUSS AND DAVID C KIPLEY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

NORTH SHORE COMMUNITY BANK & TRUST

Original Instrument No: 1121549029

Date of Note: 07/21/2011 Original Recording Date: 08/02/2011 Property Address: 1525 ELM AVENUE NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 04-10-406-009-0000 County: Cook County, Serie of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

ave

State of LA Parish of Ouachita

MY GOY

William Court

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/13/2013. WHITE GOVE

Notary Public: Amy Gott - 66396

Office

My Commission Expires: Lifetime Commission Resides in: Ouachita

muspuo

UNOFFICIAL COPY

Loan No: 1167471303

EXHIBIT "A"

LOT 32 IN HEART O'NORTHBROOK BEING A RESUBDIVISION IN THE NORTH HALF OF THE SOUTH HALD OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1961 AS DOCUMENT NUMBER 18249301 IN COOK COUNTY, ILLINOIS.

Droporty of County Clark's Office