

SUBORDINATION OF LIEN

Prepared by: ANNA WISNIOWSKI

Acct# 11235120
One Trust Deed or
Mortgage to Another

M.I.S. FILE NO
1272961

For Recorder's Use Only

WHEREAS, SANJAY KUMAR AND SEEMA KAUSHAL, HIS WIFE by Mortgage dated **7/2/2008** and recorded in the Recorder's Office of Cook County, Illinois on **7/21/2008** as Document **0820308131**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 24 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 50 LINKS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1321 GRANTHAM DRIVE, SCHAUMBURG IL 60193

to secure a certain Note for **TWO HUNDRED THIRTY NINE THOUSAND AND 00/100 DOLLARS** with interest payable as therein provided; and

WHEREAS, the said **SANJAY KUMAR AND SEEMA KAUSHAL, HIS WIFE** by their mortgage dated July 31, 2013 and recorded in said Recorder's Office on August 1, 2013 Document 1322108067, did convey unto **CITIBANK, NA** the said premises to secure a certain Note not to exceed **THREE HUNDRED NINETY ONE THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by **MOTOROLA EMPLOYEES CREDIT UNION** for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said **MOTOROLA EMPLOYEES CREDIT UNION** does hereby covenant and agree with said **CITIBANK, NA** that the lien of the note owned by said **MOTOROLA EMPLOYEES CREDIT UNION** and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **CITIBANK, NA** aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

UNOFFICIAL COPY

SUBORDINATION OF LIEN

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this June 19, 2013

ATTEST:

Jeremy Tucker
Jeremy Tucker, Loan Officer

BY:

Stephanie Williams
Stephanie Williams, Operations Manager

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Anna Wisniewski
Notary Public

19 June, 2013

