

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1805031100  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY DANIELS-HALISI AKA ANTHONY DANIELS AND PAMELA DANIELS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1214646104

Date of Note: 03/24/2012

Original Recording Date: 05/25/2012

Property Address: 1401 S CLARK ST CHICAGO, IL 60605

Legal Description: See exhibit A attached

PIN #: 17-21-211-168-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2013.

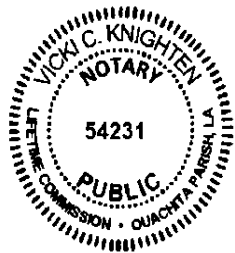
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/13/2013**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1805031100

## EXHIBIT A

### PARCEL 1:

LOT 1 IN DEARBORN PRAIRIE TOWNHOME PHASE 2 FIRST RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 52 TO 57, IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF PART OF BLOCK 7 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481681 AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION DATED AUGUST 2, 1991 AND RECORDED AUGUST 7, 1991 AS DOCUMENT 91398227 FOR INGRESS AND EGRESS OVER LOT 58, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office