When Recorded Return To Indecomm Global Services 2925 Country Drive St Paul, MN 55117

This instrument was prepared by Pang Lee Indecomm Global Services 2925 CountryDrive St Paul, MN 55117

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
THOMAS J CUNNINGHAM, Notary Public

City of Philadelphia, Phila County My Cemmission Expires August 1, 2016

**Assignment of Mortgage** Dated 8/6/2013 70973053
For value received Home varid Residential, Inc f/k/a American Home Mortgage Servicing, Inc., In C/O Ocwen Loan 8/6/2013 Servicing, LLC, 1100 Virginia Drive, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC 2% beneficial interest under a certain Mortgage dated June 26, 2003 executed by JOSE J. VALDEZ AND ALICIA GOMEZ and recorded in Book XX on Page(s) XX as Document Number 0320226112 on July 21, 2003 of the official records of the County Recorder of Cook County, Illinois PIN 13-19-113-040 \*\*See Attached Exhibit A for Legal Description PROPERTY ADDRESS 3810 North Sayre Avenue, Chicago, IL 60634 Homeward Residential, Inc f/k/a American Home Mortgag Servicing, Inc. STATE OF Pennsylvania COUNTY Montgomery 188 Thomas J. Cunningham On 8/6/2013 \_ before me, \_ Notary Public in and for said State personally appeared Renee A. Marshall , Authorized Officer of Homeward Residential, Inc f/k/a American Home Mortgage Servicing, Inc., personally known to me to be the person whose narres is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

Thomas J. Cunningham

, Notary Public

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## **UNOFFICIAL COPY**

## **Exhibit A Legal Description**

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JOAD OF THE SC.
RINCIPAL MERIDIAN,

MENTS, COVENANTS,

-U84113528
18312 7/22/2813 78893653/1 THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: LOT 20 IN BLOCK 2 IN UTITZ AND HEIMANN'S IRVING PARK ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 18), TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.