RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201.S. STATE STREET
HAMPSHISS INCREDSO
LEGALA CONO
WILLIAM TOTAL STREET
WAS A CONO
WILLIAM TOTAL ST

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

FILED.

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FIRST AMERICAN ELS
RELEASE OF MORTGAGE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That TRET AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does note by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN H. HAUSER and P MICHEL HAUSER, 1507 SPENCER STREET, WILMETTE, IL 60091, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of March, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_0408542160 \_\_\_\_\_\_\_, to the premise therein described as follows, situated the

**COOK County, State of Illinois:** 

County of COOK, State of Illinois, to wit:

LOT 1 AND LOT 2 (EXCEPT THE WEST 1/2 THEREOF) IN WALNUT GROVE ADDITION TO WILMETTE IN THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1501 SPENCER STREET, WILMETTE, IL 60091. The Real Property tax identification number is 05-33-206-009-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-206-009-0000

Address(es) of premises: 1501 SPENCER STREET, WILMETTE, IL 60091

Witness Our hand and seal, this 6TH	day of	AUGUST		_20 <u>13</u>	
BV: Marikal June	-				(SEA
MARY ANN PINNE	(Nam	e & Title)	AVP		τ

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

1322657487 Page: 2 of 2

Loan No: 55907712770

## UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Page 2 STATE OF ILLINOIS )ss COUNTY OF \_\_\_\_KANE On this 6TH day of AUGUST , 2013 , before me, the undersigned Notary Public, personally appeared and known me be MARY ANN PINNE to AVP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly through its board of directors or otherwise, for the uses and purposes therein h stated that they are authorized to execute this said instrument and that the seal affixed is mentioned, and on or the corporate seal of sup tender, By Residing at \_\_\_\_ILLINOIS Tracial Saxion

Office

Office

Office