

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1167769159
MERS ID#: **100531900000051000**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT SIMMONS AND HANNA LEE SIMMONS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.
Original Instrument No: 1121356007
Date of Note: 07/14/2011 Original Recording Date: 08/01/2011
Property Address: 6532 NORTH NEWGARD AVE. #1N CHICAGO, IL 60626
Legal Description: See exhibit A attached
PIN #: 11-32-316-035-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/14/2013**.



Vicki Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 1167769189

EXHIBIT A

Parcel 1:

Units 6530-1, in the Professor's Row Condominium as delineated on a survey of the following described real estate: Lot 18 in Bartleme's Subdivision of Lot 5 in the Subdivision by L.C. Paine Freer (Receiver) of the West ½ of the Southwest ¼ of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 97149891, together with its undivided interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space 1N, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 97149891.

Property of Cook County Clerk's Office