

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1170265773  
MERS ID#: ~~10019639900~~ 2127577  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL A JURGENS AND MELISSA M JURGENS  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.  
Original Instrument No: 1209008462  
Date of Note: 03/12/2012 Original Recording Date: 03/30/2012  
Property Address: 79 NORTH COWLEY ROAD RIVERSIDE, IL 60546  
Legal Description: See exhibit A attached  
PIN #: 15-36-204-007-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2013.

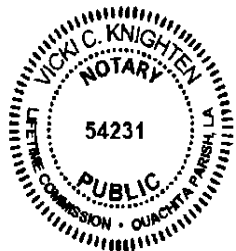
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/14/2013**.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NO.: 1170265773

## EXHIBIT "A"

THAT PART OF LOT 886 LYING SOUTHWESTERLY OF A LINE DRAWN FROM THE CENTER OF THE FRONT LINE OF SAID LOT TO THE CENTER OF THE REAR LINE OF SAID LOT IN BLOCK 13 IN THE THIRD DIVISION OF RIVERSIDE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, ALSO A PART OF THE SOUTHEAST 1/4 OF SECTION 25, ALSO A PART OF THE NORTHWEST 1/4 OF SECTION 26, ALSO A PART OF THE NORTHEAST 1/4 OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office