



Doc#: 1322601150 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2013 03:18 PM Pg: 1 of 3



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY**

First American Title
Order # 2445658

THE GRANTOR(S), Larry C. Cochran, individually, of the Village of Bartlett, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Mahendra N. Patel and Minaxi M. Patel, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, (GRANTEE'S ADDRESS) 2030 Greens Court, Hoffman Estates, Illinois 60169 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

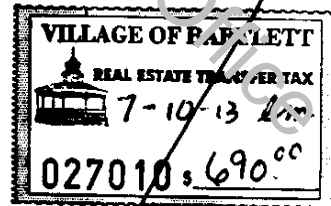
SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 06-28-322-005-0000
Address(es) of Real Estate: 1271 Timberline Drive, Bartlett, Illinois 60103

Dated this 10 day of July, 2013

Larry C. Cochran
Larry C. Cochran



REAL ESTATE TRANSFER		07/29/2013
	COOK	\$115.00
	ILLINOIS:	\$230.00
TOTAL:		\$345.00

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UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Larry C. Cochran, individually, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10 day of July, 2013



Stefanie V Herring (Notary Public)

Prepared By: Dennis M. Nolan, Esq.
221 West Railroad Avenue
Bartlett, Illinois 60103

Mail To:
Kashyap V. Trivedi, Esq.
Trivedi & Khan
1345 Wiley Road, Suite 110
Schaumburg, Illinois 60173

Name & Address of Taxpayer:
Mahendra R. Patel and Minaxi M. Patel
1271 Timberline Drive
Bartlett, Illinois 60103

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EXHIBIT 'A' Legal Description

UNIT PARCEL 107 OF LOT 17 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY, SAID POINT BEING SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST 39.29 FEET OF THE SOUTHEASTERLY CORNER OF LOT 17 FOR THE SOUTHWEST CORNER OF UNIT PARCEL 107; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE SOUTHERLY LINE OF TIMBERLINE DRIVE FOR THE NORTHWEST CORNER OF UNIT PARCEL 107; THENCE EASTERLY ALONG THE LAST SAID SOUTHERLY LINE FOR 39.29 FEET TO THE NORTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF LOT 17 AFORESAID FOR 106.50 FEET TO THE SAID SOUTHEAST CORNER OF LOT 17; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST FOR 39.29 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT 11229253, IN COOK COUNTY, ILLINOIS.

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