

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89831081

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **TERESA CHU to UNIVERSAL MORTGAGE CORPORATION** bearing the date 03/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0709342045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-21-414-001-0000

Property is commonly known as: 1935 SOUTH ARCHER AVENUE #618, CHICAGO, IL 60616.

**Dated this 13th day of August in the year 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Estella Harden*

ESTELLA HARDEN

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21212905 \_@ 100015700079748121 MERS PHONE 1-888-679-6377 DOCR T#13085016 [C] ERCNIL1



\*D0003021171\*

# UNOFFICIAL COPY

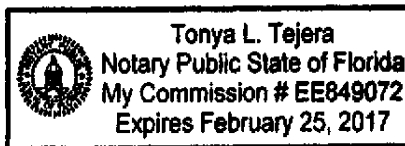
Loan #: 89831081

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of August in the year 2013, by Estella Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21212905 \_@ 100015700079748121 MERS PHONE 1-888-679-6377 DOCR T1213085016 [C] ERCNIL1



\*D0003021171\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 89831081

## 'EXHIBIT A'

UNIT NUMBER 618 AND G-87, IN POINTS 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. SUBJECT ONLY TO: (I) NON-DELINQUENT REAL ESTATE TAXES; (II) APPLICABLE ZONING, PLANNED DEVELOPMENT AND BUILDING LAWS AND ORDINANCES AND OTHER ORDINANCES OF RECORD; (III) ENCROACHMENTS ONTO THE PROPERTY, IF ANY; (IV) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; (V) COVENANTS, CONDITIONS, AGREEMENTS, EXISTING LEASES ON THE COMMON ELEMENTS, BUILDING LINES AND RESTRICTIONS OF RECORD; (VI) EASEMENTS RECORDED AT ANY TIME PRIOR TO CLOSING, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OR AMENDMENTS THERETO AND ANY EASEMENTS PROVIDED FOR IN ANY PLAT OF SUBDIVISION OF THE PROJECT WHICH MAY HEREAFTER BE RECORDED; (VII) TERMS, CONDITIONS, AND RESTRICTIONS OF THE DECLARATION; (VIII) ROADS OR HIGHWAYS, IF ANY; (IX) PURCHASER'S MORTGAGE, IF ANY; AND (X) LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS ("ACT"). GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. THERE WAS NO TENANT IN THE UNIT.

Clerk's Office