

**PREPARED BY:**

BMO HARRIS BANK N.A., Elisabeth Vogel  
Callan  
PO Box 2058  
Milwaukee WI 53201

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY:** Cheri M. Mann

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEATHER O'SULLIVAN AND MICHAEL DALTON, WIFE AND HUSBAND

Original Mortgagee(S): M&I BANK F.S.B.

Original Instrument No: 1000440042

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 12/18/2009

Original Recording Date: 01/04/2010

Property Address: 1759 N SEDGWICK STREET 1 CHICAGO, IL 60614

Legal Description: SEE ATTACHED LEGAL

PIN #: 14-33-412-052-1001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2013.

**BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO M&I BANK F.S.B.**

*Cheri M. Mann*

By: Cheri M. Mann

Title: Vice President

State of WI }  
County of Waukesha }

This instrument was acknowledged before me on 08/13/2013 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO M&I BANK F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Deanna Beltran*

Notary Public: Deanna Beltran

My Commission Expires:

**12/14/2014**

Resides in: Waukesha

# UNOFFICIAL COPY

## Exhibit A: Property Legal Description

### PARCEL 1:

UNIT NUMBER 1 IN THE SEDGWICK MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PORTION OF ORIGINAL LOT 12, IN NORTH ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF LOT 12 AFORESAID, 54 FEET SOUTH OF THE SOUTH LINE OF MENOMINEE STREET; THENCE EAST PARALLEL TO SOUTH LINE 114.19 FEET TO A POINT 1.90 FEET EAST OF THE WEST LINE OF LOT 34 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 AFORESAID; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 34 TO THE CENTER LINE OF ORIGINAL LOT 12; THENCE WEST ALONG SAID CENTER LINE 16.96 FEET TO A POINT 3 FEET WEST OF THE EAST LINE OF LOT 14 IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12 AFORESAID; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 34 TO A POINT WHICH IS 88.60 FEET SOUTH OF THE NORTH LINE OF LOT 34 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 AFORESAID; THENCE WEST ON A LINE TO A POINT ON THE WEST LINE OF LOT 12 AFORESAID; SAID POINT BEING 88.43 FEET SOUTH OF THE SOUTH LINE OF WEST MENOMINEE STREET; THENCE NORTH A DISTANCE 34.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS SAID ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93874376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93874376