PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DONALD T SACCO, JULIANNE H SACCO 140 Marengo Ave Unit 405 Forest Park IL 60130

SUBMITTED BY: Christine Jones

DOCID 1678991202416783

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>DONALD T SACCO</u>, <u>JULIANI E II SACCO</u> Original Instrument No: <u>0504105059</u> Original Decd Fosk:

Date of Note: <u>01/25/2005</u>

Property Address: 140 MARENGO AVE UNIT 405 FOREST PAR', IL 60130

Legal Description: LEGAL DESCRIPTION: UNIT NUMBER 405 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (i) EREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF LOTS 8, 9 AND 10 TAKEN AS A TRACT, LYING SOUTH OF AND ADJOINING A LINE DRAWN PERPENDICULAR TO AND EXTENDED EAST TROM THE WEST LINE OF SAID TRACT AT A POINT 103.96 FEET NORTH OF THE SOUTH WEST CORNER OF SAID TRACT, IN BLOCK 14 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTH EAST QUAR TER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBER 4235, DATED MAY 20, 1966 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20555453 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT. THEREOF AS DESCRIBED IN AND DELINEATED ON SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #: <u>15-12-420-020-1023</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2013.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>08/14/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person

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acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Notary Public: Christine Jor Phone # (800) 540-2684

Property of County Clerk's Office