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Doc#: 1322613043 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2013 01:59 PM Pg: 1 of 4

After Recording Return to:
MORTGAGE CONNECT, LP
260 AIRSIDE DRIVE
MOON TOWNSHIP, PA 15108
File No. 572906

Name & Address of Taxpayer:
FRANK SIMEK
1345 WEST 54TH PLACE
LAGRANGE HIGHLAND, IL 60525

This document prepared by:
ERIC FELDMAN, ESQ.,
120 WEST MADISON STREET, SUITE 920
CHICAGO, IL 60602
866-333-3081

Tax ID No.: 18-33-401-012, 18-33-401-013, 18-33-401-014

FOA RECORDED DOC # 1320557605 ON 7/24/2013

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 24th day of July, 2013, by and between **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-63, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-63**, organized and existing under the laws of the United States of America, of 2375 NORTH GLENVILLE DRIVE, RICHARDSON, TX 75082 hereinafter referred to as Grantor(s) and **FRANK SIMEK**, of 1345 WEST 54TH PLACE, LAGRANGE HIGHLAND, IL 60525, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of FIFTY-NINE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 (\$59,850.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and to by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NO. 1312316096, Recorded: 05/03/2013

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto

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the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

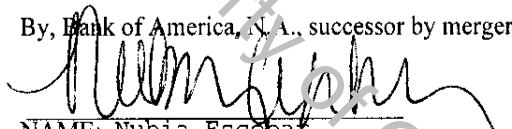
The warranties passing to the grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.

Assessor's parcel No. 18-33-401-012, 18-33-401-013, 18-33-401-014

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 24th day of July, 2013.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-63, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-63

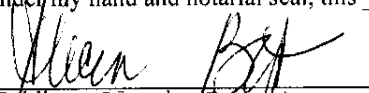
By, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP., attorney in fact.

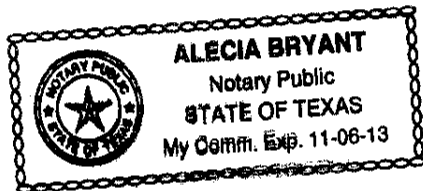

NAME: Nubia Escobar
TITLE: AVP



STATE OF TEXAS
COUNTY OF Collin

I, the undersigned, a Notary Public in and on said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nubia Escobar, AVP a duly authorized officer of Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP., attorney in fact for the Grantor THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-63, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-63 is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that ~~he/she/they~~ signed, sealed and delivered said instrument as ~~his/her/their~~ free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 24th day of July, 2013


Notary Public Alecia Bryant
My Commission expires 11/06/2013



REAL ESTATE TRANSFER		08/14/2013
	COOK	\$30.00
	ILLINOIS:	\$60.00
TOTAL:		\$90.00

18-33-401-012-0000 | 20130801603238 | 62PPBR

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MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

ERIC FELDMAN, ESQ.,
120 WEST MADISON STREET, SUITE 920
CHICAGO, IL 60602
866-333-3081

Property of Cook County Clerk's Office

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EXHIBIT A
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

LOTS 29, 32 AND 33 IN BLOCK 16 IN MT. FOREST, A SUBDIVISION OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER (WEST OF THE END OF JOSEPH ABBIT) AND THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 18-33-401-012, 18-33-401-013, 18-33-401-014

PROPERTY COMMONLY KNOWN AS: 113 SPRING STREET, WILLOW SPRINGS, IL 60480

Property of Cook County Clerk's Office