#### **UNOFFICIAL COPY**



Doc#: 1322622083 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/14/2013 03:02 PM Pg: 1 of 4

After Recording Return to: MORTGAGE CONNECT LP 260 AIRSIDE DRIVE MOON TWP., PA 15108 File No. 571084

Name & Address of Taxpayer: RAFAEL BLANCAS CARRILLO 2150 NORTH LOREL AVENUE CHICAGO, IL 60639

This document prepared by: ERIC FELDMAN, ESQ., 120 WEST MADISON STREET, SUITE 920 CHICAGO, IL 60602 866-333-3081

TAX 16 # 16-26-201-007

# PDA RECORNED DOC # 1311657 706 ON 4/26/13

#### SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 26 day of June .7313, by and between THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS I RUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-2, of 2375 GLENVILLE DRIVE, RICHARDSON, TX 75082 hereinafter referred to as Gran.or(s) and RAFAEL BLANCAS CARRILLO, of 2150 NORTH LOREL AVENUE, CHICAGO, IL 6'.639, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of TWENTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$27,500.00) DOLLARS, cash in hand paid, the receip, of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed at d to by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 1303801110, Recorded: 02/07/2013

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

The warranties passing to the grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.

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### **UNOFFICIAL COP**

Assessor's parcel No. 16-26-201-007

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 26 day of June , 2013.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-2

BY Bank of America N.A., successor by merger to BAC Home Loans Servicing, LP, f/k/a Countrywide Home

Loans Service: LP, as servicer and attorney in fact

YAVE Shanda

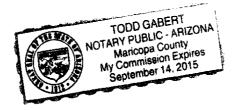
TITLE ssistant vice President

STATE OF COUNTY OF Maricopa

I, the undersigned, a Notary Public in and on said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shanda Kreuzer, AVP, a dr.ly authorized officer of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, ix Countrywide Home Loans Servicing, LP, servicer and attorney in fact for the Grantor THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-2 is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he'she'they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this \_\_26 day of , 2013. Tort's Orrica

Notary Public Todd Gabert My Commission expires 9/14/15



| REAL ESTATE TRANSFER |           | 08/14/2013 |
|----------------------|-----------|------------|
|                      | соок      | \$13.75    |
|                      | ILLINOIS: | \$27.50    |
|                      | TOTAL:    | \$41.25    |

16-26-201-007-0000 | 20130801603428 | 8T1MXH

08/14/2013 REAL ESTATE TRANSFER

CHICAGO: \$206.25 CTA: S82.50 TOTAL: \$288.75

16-26-201-007-0000 | 20130801603428 | GGERUG

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# **UNOFFICIAL COPY**

MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

MADIS, IL 69602

OCOOK COUNTY CLERK'S OFFICE ERIC FELDMAN, ESQ., 120 WEST MADISON STREET, SUITE 920 CHICAGO IL 60602 866-333-3091

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## **UNOFFICIAL COPY**

EXHIBIT A LEGAL DESCRIPTION

LOT 27 IN BLOCK 4 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, RESUBDIVISION OF PART OF C.C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-26-201-007

PROPERTY COMMONLY KNOWN AS: 2225 S. DRAKE AVENUE, CHICAGO, IL 60623

ERTY C.

Proposition of Cook County Clark's Office