

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
DAWNA HANSON



Doc#: 1322622002 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/14/2013 09:32 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021200035512536 PHONE#: (888) 679-6377

Investor #: A73 Service#: 622551211



Loan#: 2200208425

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RODOLFO EMMANUEL CABEZAS AND MARY JANE LUETKEMEYER, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 20, 2012** Recorded on: **FEBRUARY 01, 2012** as Instrument No. **1203210067** in Book No. --- at Page No. ---

Property Address: **201 N WESTSHORE DRIVE APT 280, CHICAGO, IL 60601-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-10-400-031-1197**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 27, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

*Gabriela Gomez*  
Gabriela Gomez, Assistant Secretary

S 4  
P 3  
S 2  
M 2  
SC 5  
E 5  
INT 0/16

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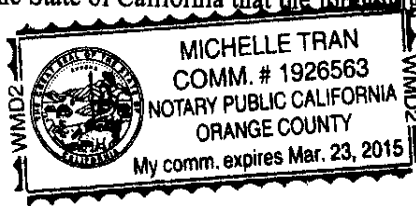
Loan#: 2200208425 Srv#: 622551RL1

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State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 27, 2013**, before me, **Michelle Tran**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Michelle Tran



Property of Cook County Clerk's Office

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## Exhibit A - Legal

**Parcel 1:**

Unit 2805 and Parking Space P-152 in the Lancaster Condominium as delineated on survey of the following described parcel of real estate: Lot 11 in Lakeshore East Subdivision of part of the Southwest fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded March 4 2003 as Document 0030301045 in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded November 19 2004 as Document 0432427093 as amended from time to time, together with its undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to the use of the limited common element Storage Space S-198 as shown on Exhibit B of the Declaration of Condominium recorded as Document Number 0432427093 aforesaid.

Commonly known as: 201 North Westshore Drive, Unit 2805, Chicago, IL 60601

Parcel Number: 17-10-400-031-1197 17-10-400-031-1354