

UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY
HUSBAND AND WIFE, TENANTS BY THE
ENTIRETY



Doc#: 1322622030 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2013 11:06 AM Pg: 1 of 3

2013000345 1/3

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE GRANTOR(S), George John D'Ambrosio, Jr. and Cindy D'Ambrosio, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Jeffrey W. Kopa and Stephanie Kopa as husband and wife, tenants by the entirety (GRANTEE'S ADDRESS) 3353 N. Kenmore, Unit 3, Chicago, IL 60657 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

General real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-320-048-1017
Address(es) of Real Estate: 1541 W. Henderson, Unit H, Chicago, IL 60657

Effective the 31st day of July, 2013

George John D'Ambrosio, Jr.

Cindy D'Ambrosio

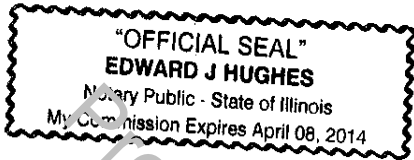
STERLING TITLE SERVICES, LLC

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Cindy D'Ambrosio and George John D'Ambrosio, Jr., personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of July, 2013






Edward J. Hughes (Notary Public)

Prepared By: Frank W. Jaffe
Jaffe & Berlin, LLC
111 W. Washington, Suite 900
Chicago, IL 60602

Mail To:
~~Asher J. Beederman
Asher J. Beederman, Ltd.
29 N. Wacker Drive, Suite 550
Chicago, IL 60606~~

Name & Address of Taxpayer:
Jeffrey W. Kopa, Stephanie K. Kopa ← *MAIL TO*
1541 W. Henderson, Unit H
Chicago, IL 60657

REAL ESTATE TRANSFER	08/01/2013
	CHICAGO: \$4,590.00
	CTA: \$1,836.00
	TOTAL: \$6,426.00
14-20-320-048-1017 20130701609181 PFGWAW	

REAL ESTATE TRANSFER	08/01/2013
	COOK \$306.00
	ILLINOIS: \$612.00
	TOTAL: \$918.00
14-20-320-048-1017 20130701609181 MXH1U5	

Commonwealth Land Title Corporation

Commitment Number: 2013000345

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NUMBER 1541-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 TO 18 BOTH INCLUSIVE AND LOTS 29 TO 37 BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18 BOTH INCLUSIVE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491033; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1541 W. HENDERSON STREET, UNIT H, CHICAGO, IL., 60657

PIN: 14-20-320-048-1017

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(2013000345.PFD/2013000345/7)