

UNOFFICIAL COPY

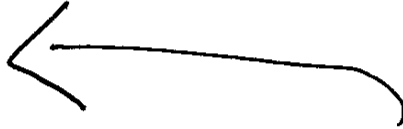


242

Doc#: 1322626059 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2013 12:04 PM Pg: 1 of 3

FIRST AMERICAN TITLE
ORDER # 2440246

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
447022409265



Prepared by: Irene Cardona

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0706102165, at Volume/Book/Reel Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fifth Third Mortgage, its successors and assigns, executed by Paul A Rops'li, being dated the 25 day of July, 2013, in an amount not to exceed \$209,510.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Fifth Third Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of July, 2013.

By: Michael Samuels
Michael Samuels, Vice President

S Y
P 13
S N
SC Y
INT D

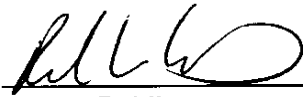
AS RECORDED CONCURRENTLY HEREWITH

UNOFFICIAL COPY

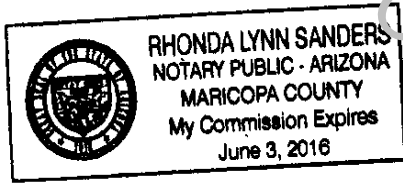
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of July, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: Units 804 and P-16 in the Cosmopolitan Lofts Condominium as delineated on a survey of the following described real estate: Part of Block 21 in Canal Trustees' Subdivision of Lots in Fractional Section 15 Addition to Chicago in Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'B' to the Declaration of Condominium recorded as Document Number 00198107, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2: Easements for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as Document Number 00198106.

PARCEL 3: The exclusive right to the use of S-804, a limited common element as delineated on a survey attached to the Declaration aforesaid, recorded as Document Number 00198107.

Permanent Index #'s: 17-15-309-032-1097 Vol. 510 and 17-15-309-032-1063 Vol. 510

Property Address: 1133 South Wabash Avenue, Unit 804, Chicago, Illinois 60605

Property of Cook County Clerk's Office