

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

VALERIE WENGERD  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1322629062 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 08/14/2013 04:13 PM Pg: 1 of 3

8000242664  
JAMES B FISHER  
PO Date: 07/26/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES B FISHER AND MARY L FISHER, HUSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 1, 2012 calling for the  
original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument #  
1213033051, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

3836 N CLARK ST, CHICAGO IL - 60613  
Tax Parcel No. 14 20 110 040 1008

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate name and seal by its proper officers, they  
being thereto duly authorized, this 30th day of July, 2013.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S Yes  
P 3  
S NO  
M NO  
S Yes  
E Yes  
INT Yes

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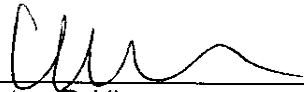
JAMES B FISHER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of July, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**VALERIE WENGERD**



**VALERIE WENGERD**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017

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**JAMES B FISHER**

**8000242664**

PO Date: **07/26/2013**

## LEGAL DESCRIPTION

UNIT NUMBER 3333-RH IN THE 3838-44 NORTH CLARK STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OF LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF BLOCK 2 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 38 IN SAID SUBDIVISION (EXCEPT THAT PART OF SAID LOT 38 FALLING IN THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 36 IN SAID SUBDIVISION OF BLOCK 2; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOTS 36, 37 AND 38 IN SAID SUBDIVISION OF BLOCK 2, 69.60 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 36, 43.86 FEET TO A POINT; THENCE NORTHWESTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS, 3.40 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 36, 37.29 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS, 23.04 FEET TO A POINT; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 36, 19.90 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS, 49.96 FEET TO A PART ON THE SOUTHEASTERLY LINE OF SAID LOT 36; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 36, 51.25 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT AT THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00104877; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.