

UNOFFICIAL COPY



Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS C TULIO

Doc#: 1322634064 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2013 11:25 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100471317397952907 PHONE#: (888) 679-6377

Investor #: A62 Service#: 622237RL1



Loan#: 8400089712

SATISFACTION OF MORTGAGE

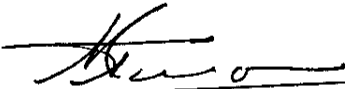
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KASHYAP MUTHURAMAN AND SARAYU RATNAM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **JUNE 05, 2009** Recorded on: **JUNE 19, 2009** Instrument No. **0917012008** in Book No. --- at Page No. ---

Property Address: **1024 W IRVING PARK RD, UNIT #1, CHICAGO, IL 60613-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-17-404-059-1016**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 25, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: 

Marcia Tulio, Assistant Secretary

S 7
P 3
S N
M N
SC 5
E 7
INT 91

UNOFFICIAL COPY

Loan#: **8400089712** Srv#: **622237RL1**
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 25, 2013**, before me, **Elia Barriga**, a Notary Public, personally appeared **Marcia Tullio**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **Elia Barriga**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description

PARCEL 1:
UNIT 1024-1 IN THE KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 TO 21 IN BLOCK 6 IN INGLEHART'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET
THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18
AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-9 AND GARAGE SPACE 2, LIMITED COMMON ELEMENTS AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT 96078813

PERMANENT INDEX NUMBER:

14-17-404-059-1016

Cook County Clerk's Office