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Recording requested by:
BANK OF AMERICA, N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to: 15795 RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 39388291 / 55)-Cook County Rec



Doc#: 1322744081 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/15/2013 03:41 PM Pg: 1 of 3

DORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 57419795271194396 Commitment# 3308

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S. MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 71H STREET S.W., WASHINGTON, J.C. 20410

COOK COUNTY TREASURER

Tax Parcel = 13144080300000, Original Mortgage \$349,413.00 4232 NORTH DRAKE AVENUE, CHICAGO.

IL 60618

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and 11 rights accrued or to accrue under said Mortgage. SOM CO

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CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 57419795271194396 Commitment# 3308

Dated: 06/19/2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By LUIS ROLDAN, ASSISTAN

PRESIDENT

State of California County of Los Angeles

On 06/19/2013 before me, <u>LINDA J. STONE</u>, Notary Public, personally appeared LUTS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official scal.

Signature:

Prepared by: MARIVEL CASTRO 101 S. MARENGO AVE, 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 486-3623

LINDA J. STONE Commission # 1954842 Notary Public - Catifornia Olympia Clark's Office Los Angeles County

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LEGAL DESCRIPTION

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 11 IN MAMEROW BOULEVARD ADDITION TO IRVING PARK, SAID ADDITION BEIN 3.4 SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 45, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 13-14-408-030-0000