UNOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: ANGELA GOTTSCHALK 5414 N SHERIDAN RD, APT 4601 EAST, APT 44D CHICAGO, IL 60640



Doc#: 1322744000 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/15/2013 09:48 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:55025-16470 "GOTTSCHALK" Lender ID:00100/5002546470 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPALY, INC. holder of a certain mortgage, made and executed by ANGELA GOTTSCHALK UNMARRIED, originally to CITIFINANCIAL MORTGAGE COMPANY, INC., in the County of Cook, and the State of Illinois, Dated: 03/18/2005 Recorded: 03/24/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0508318043, does hereby acknowledge that it has received full paymer t and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-08-203-017-1716

Property Address: 5415 N. SHERIDAN RD., CHICAGO, IL. 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1322744000 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 of 2

CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC. On July 24th, 2013

By: WALTER H EICHELBERGER, VICE PRESIDENT

STATE OF Maryland COUNTY OF Washington

On this 24th day of July 2013, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and pffc is seal,

CHECSEA RENEA SHOWE Notary Expires: 10/03/2015 Chelsea Reлea Showe Notary Public Washington Co., MD

(This area for notarial seal)

Prepared By: DENNIS MYERS, VERDUGO TRUSTET. STRVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

1322744000 Page: 3 of 3

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ORDER #: 4612910

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98024949, ID# 14-08-203-017-1716, BEING KNOWN AND DESIGNATED AS.

UNIT NO. 5502 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 IN CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A PODIT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACT ONAL 1/2 OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE. BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD THAT IS 1046.50 FEET SOUTH OF SAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 18.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SWERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASS OCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1979 AND KNOWN AS T'(U) T NUMBER 27803, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF BOOK COUNTY, ILLINOIS, AS DOCUMENT 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM YASSER HAMMAD, DIVORCED AS SET FOF TH IN DOC # 98024949 DATED 12/29/1997 AND RECORDED 01/09/1998, COOK COUNTY RECORDS, STATE OF 12.1 INOIS.