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UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523



This instrument was prepared by:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 1322755008 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/15/2013 03:07 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto KEVIN M. KELLY and ABBIE D. KELLY, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 1st of April A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 09th day of April A.D. 2008 as Document Number 0810001050, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

PRECISION TITLE PTC1639475

P.I.N. 14-30-203-050-0000

REAL PROPERTY COMMONLY KNOWN AS: 1725 W. BELMONT AVENUE, UNIT #C, CHICAGO, IL 60657-3064

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 13th day of August A.D. 2013.

EVERGREEN BANK GROUP

By: Paul J. Leake
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: Elizabeth K Pierson
Elizabeth K Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

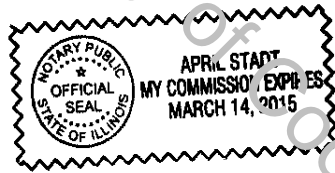
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STATE OF ILLINOIS
COUNTY OF
COOK

I, April Stadt

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 13th day of August A.D 2013.



April Stadt
Notary Public

Property of Cook County Clerk's Office

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STREET ADDRESS: 1725 W BELMONT AVE

APT C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-203-050-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 21 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 21; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 21, 1.62 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 13 SECONDS WEST, 65.72 FEET TO THE SOUTH LINE OF SAID LOT 21; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 21, 19.99 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.