Doc#. 1322757027 fee: \$50.00 Date: 08/19/2013/07:-5 NVP g 1/of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 8456537291

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN WARTAN

Original Mortgagee(S): WASHINGTON MUTUAL SANK, FA

Original Instrument No: 0315649160

Date of Note: 05/28/2003 Original Recording Date: 06/05/2003

Property Address: 6510 W FOSTER AVE CHICAGO, IL 60.56

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 13-07-231-028-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/14/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FPL/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

ave

State of LA

Parish of Quachita

MY GOZ

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/14/2013. William William

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Ouachita

muzhuo

UNOFFICIAL COPY

Loan Number: 8456537201

EXHIBIT A

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lot 24, Block 6, in Walter G. McIntosh's Foster Avenue Addition to pal Me 13406, in C Chicago, being a Subdivision of Part of Section 7, Township 40 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof Recorded January 23rd, 1919 as Document 6453406, in Cook County, Illinois.