Record & Return To: Corporation Service Company PO Box 3008 Tallahassee, FL 32301-3008 800-927-9800

This Instrument Prepare (Py: GE FF- Franchise 8377 East Hartford Drive Suit: 290 Scottsdale, AZ 85255 800-528-1179 This Instrument Prepared By: MTCOE - Jason Bushnell

Loan #: 000433106

Deal Name: GE Franchise Finance

IL, Cook

S178068SAT REF78590685

SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, GE CAPITAL COMMERCIAL INC., a Delaware corporation, successor by name change from Citicorp Leasing, Inc., successor by merger with Citicapital Commercial Corporation does hereby certify that a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMEN I AND FINANCING STATEMENT, by Shah Enterprises Inc., an Illinois corporation (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: Citicorp Leasing, Inc. Dated: 05/21/2003 Recorded: 10/31/2003 Instrun. 0330439109 in

Cook County, IL Loan Amount: \$400,000.00

Property Address: 810 N Roselle Rd, Hoffman Estates, IL 60194

Parcel Tax ID: 03-08598; 03-023681

Legal description is attached hereto and made a part thereof

Asset - 059710

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/02/2013.

GE CAPITAL COMMERCIAL INC., a Delaware corporation, successor by name change from Citicorp Leasing, Inc., successor by merger with Citicapital Commercial Corporation

By: GE CAPITAL FRANCHISE FINANCE CORPORATION, a

Delaware corporation Sub-services

By:
Name: Bryan P lippman

Name: Bryan P uppman
Title: Authorized Signatory

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# **UNOFFICIAL COPY**

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Loan #: 000433106

STATE of Montana COUNTY of Yellowstone

On 08/02/2013 before me, Jaminah Fuerst, Notary Public, personally appeared Bryan P Lippman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notar Public: Jaminah Fuersi My Comm. Expires: 06/16/2017

JAMINAH FUERST LOK COUNTY CLART'S OFFICE **NOTARY PUBLIC for the** State of Montana

## **UNOFFICIAL COPY**

### EXHIBIT A

### DESCRIPTION OF THE LAND

#### LEGAL DESCRIPTION:

Lot 5 in Schwab-Kvavli Addition to Hoffman Estates, being a Subdivision in part of the Northwest 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; excepting therefrom that part of said Lot 5 described below conveyed by Deed dated April 6, 1981, recorded July 13, 1981 as Document Number 25934589 conveyed to the County of Cook Department of Highways as follows:

Beginning at the Southerst corner of said Lot 5, thence Southwesterly along the Southerly line of said Lot 5 a distance of 10.00 feet to a point, thence Northeasterly 15.76 feet to a point which is 10.00 feet Northerly of the Southeast corner of said Lot 5, measured along the Easterly line of said Lot 5, thence Southerly 10.00 feet along said Easterly line of said Lot 5 to the point of beginning, in Cook County, Illinois.

And further excepting therefrom that part of Lot 5 described below taken by Condemnation by the Department of Transportation State of Illinois, as follows:

THAT PART OF LOT 5 IN SCHWAB-KVAVLI ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15. TOPMSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DISCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 16 MINUTES 25 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 5, 140.02 FEET; THENCE SOUTH 37 DEGREES 08 MINUTES 37 SECONDS WEST 1.00 THE EXISTING RIGHT OF WAY AS CONVEYED BY DEED RECORDED JULY 13, 1981 AS DOCUMENT NC. 25934589, 15.76 FEET; TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 74 DEGREES 1.00 MINUTES 15 SECONDS WEST, ALONG SAID SOUTH LINE, 115.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 16 MINUTES 25 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 5, 4.33 FEET; THENCE NORTH 71 DEGREES 07 MINUTES 49 SECONDS EAST, 106.03 FEET; THENCE NORTH 37 DEGREES 08 MINUTES 37 SECONDS EAST, 20.00 FEET; THENCE NORTH 00 DEGREES 16 11 UTTES 25 SECONDS EAST, ALONG A LINE THAT IS 8.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5, 127.05 FEET TO THE NORTH LINE OF SAID LOT 5; THENCE NORTH 74 DEGREES 17 MINUTES 15 SECONDS EAST, ALONG SAID NORTH LINE, 8.32 FEET TO THE POINT OF BEGINNING.

Common Address: 810 N Roselle Rd, Hoffman Estates, IL 60194

Real Estate Tax Index No(s): 07-15-102-019-000

ILLINOIS