

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

This instrument was prepared by
LeeAnn Samuelson
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Assignment of Mortgage

Dated **August 12, 2013**

MIN 100014440002871077
MERS Phone 888-679-6377

78925215

For value received **Mortgage Electronic Registration Systems, Inc., as nominee for Netbank, its successor and assigns, P.O. Box 2026, Flint, MI 48501-2026** the undersigned hereby grants, assigns and transfers to **Ocwen Loan Servicing, LLC** all beneficial interest under a certain Mortgage dated **November 16, 2005** executed by **MONIKA ROGOWSKA** and recorded in Book **XX** on Page(s) **XX** as Document Number **0533647037** on **December 2, 2005** of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT **\$127,200.00**

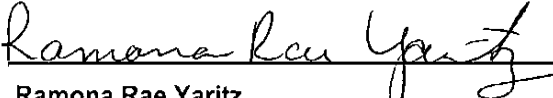
PIN **26-06-303-038-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS **9150 S. Colfax Ave, Chicago, IL 60617**

Mortgage Electronic Registration Systems, Inc., as nominee
for Netbank, its successor and assigns

By



Ramona Rae Yaritz,
Assistant Secretary

STATE OF **Minnesota**

COUNTY **Ramsey**

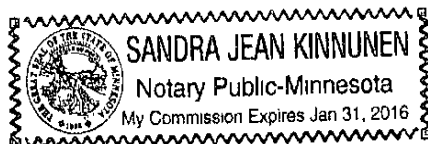
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U04153124

On **August 12, 2013** before me, **Sandra Jean Kinnunen**, **Notary Public** in and for said State personally appeared **Ramona Rae Yaritz**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal





Sandra Jean Kinnunen, Notary Public
My Commission expires **January 31, 2016**

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, ILLINOIS: LOTS 21 AND 22 IN BLOCK 1 IN SOUTH CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

Property of Cook County Clerk's Office