

Prepared By Avinash Ovhal
Indecomm Global Services
2925 Country Dr
St Paul, Minnesota USA 55117

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **August 14, 2013**

Loan# **80838912098**

Invoice# **E2396775**

Package# **78948989**

Document# **4183641**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JUNE N ALBERT , A SINGLE PERSON** currently residing at **650 RIVER RD S 603, DES PLAINES, Illinois 600168**, to **U.S. BANK NATIONAL ASSOCIATION ND. MORTGAGEE**, Dated **December 29, 1999** and filed for record **January 26, 2000** , as Document Number **00065794** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured fully paid, satisfied, released and discharged

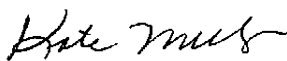
The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND. as successor by merger with US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

PROPERTY ADDRESS **650 RIVER RD S 603, DES PLAINES, IL 600168** LEGAL DESCRIPTION **UNIT 2-603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

US Bank National Association

PIN 66200108389120998

By



Kate Miller, Mortgage Officer



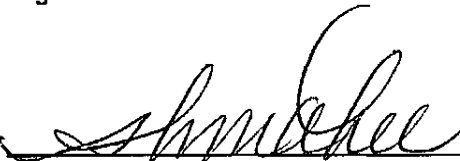
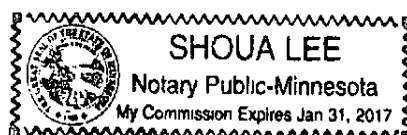
U04183641

6650 8/14/2013 78948989/1

STATE OF **Minnesota**)

COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **14th** day of **August, 2013** , by **Kate Miller the Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**



Shoua Lee, Notary Public

My Commission Expires **January 31, 2017** .