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This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

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Loan No.: 4500284790

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated August 15, 2007 and recorded on August 28, 2007, made and executed by JOHN COLIN TOLINE to and in favor of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 920 BELOIT AVENUE, FOREST PARK, IL 60130

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Three Thousand and 00/100ths (\$203,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0724047037), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/25/2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION



By: Patrick D Coleman Jr
Patrick D Coleman Jr
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 25 day of April, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.



Deborah N. Upshur
Signature of Person Taking Acknowledgment
Deborah N. Upshur
Printed Name
Notary Public
Title or Rank
Serial Number, if any: 52231

(Seal)



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EXHIBIT A

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 10 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BEING A SUBDIVISION 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office