

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-36-114-035-0000

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Loan No.: 1896038340

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Caliber Home Loans, Inc.**, (herein "Assignee"), whose address is **3701 Regent Boulevard, Irving, TX 75063**, a certain Mortgage dated **September 18, 2007** and recorded on **October 3, 2007**, made and executed by **STEPHEN A HOLT AND LISA R HOLT** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **8046 S MOZART ST, CHICAGO, IL 60652**

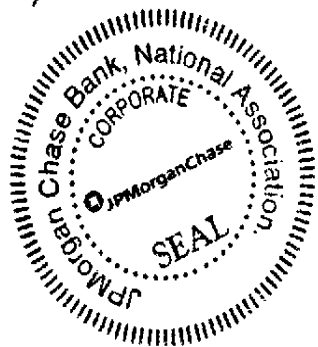
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Fifty Five Thousand and 00/100ths (\$155,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0727605054**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

07/17/2013



Assignor:
JPMorgan Chase Bank, National Association

By: James C. Lafrenz
JAMES C. LAFRENZ

Its: Vice President



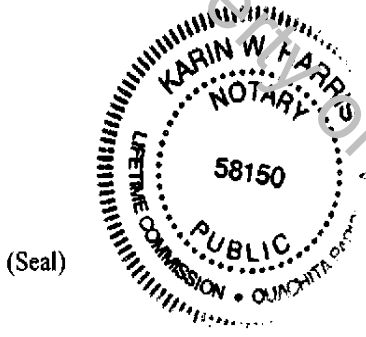
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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 17 day of July, 2013, before me appeared **KARIN W. HARRIS**
JAMES C. LAFFREZ to me personally known, who, being by Vice President
 me duly sworn (or affirmed) did say that he/she is the he of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the corporation.



Karin W. Harris
 Signature of Person Taking Acknowledgment
KARIN W. HARRIS
 Printed Name
NOTARY PUBLIC
 Title or Rank
 Serial Number, if any: N/A
Lifetime Commission



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EXHIBIT "A"

LOT 16 IN BLOCK 23 IN THIRD ADDITION TO HINKAMP AND COMPANY'S
WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office