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Doc#: 1322717043 Fee: \$42.25
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2013 03:12 PM Pg: 1 of 2

~~*MI Assignment*~~

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 0012540118 "HERRERA"
INVESTOR #: 499
MERS #: 100425240007159798 VRU #: 1-838-579-6377

Assignment Prepared on: May 6th, 2013.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026.

Assignee: PNC BANK, NATIONAL ASSOCIATION at 3272 NEWMARK DRIVE, MIAMISBURG, OH 45342.

Executed By: MARIO HERRERA, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/31/2006 Recorded: 04/13/2006 as Instrument No. 0610347014 In Cook, Illinois.

Assessor's/Tax ID No. 15-03-122-087-0000

Property Address: 1610 N 18TH AVE, MELROSE PARK, IL 60160

Legal: LOT 15 (EXCEPT THE NORTH 5.50 FEET THEREOF) IN BLOCK 15 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$44,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*BNP*BNPAMRC*05/06/2013 11:03:00 AM* AMRC28AMRC0000000000000000580380* ILCOOK* 0012540118 ILSTATE_MORT_ASSIGN_ASSN *JMB*JMHAMRC*

Handwritten initials and marks on the right side of the page, including a large '4' and several 'N' characters.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")
On MAY 27 2013

By [Signature]
BILL KOCH, ASSISTANT SECRETARY

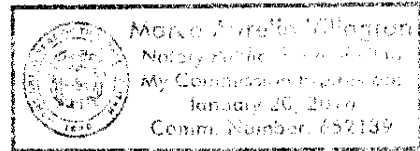


STATE OF UTAH
COUNTY OF SALT LAKE

On MAY 27 2013, before me, MARCO AURELIO VILLAGRAN, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared BILL KOCH, ASSISTANT SECRETARY, signing on behalf of Mortgage Electronic Registration Systems, inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
MARCO AURELIO VILLAGRAN
Notary Expires: 01/20/2016 #652139



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242

Property of Cook County Clerk's Office