

# UNOFFICIAL COPY

PREPARED BY: Kris Bahl  
Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301



Doc#: 1322722079 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2013 03:27 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
MUST BE FILED WITH THE  
RECORDER OF DEEDS OF  
THAT COUNTY IN WHICH THE  
PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Little-Haddon, LLC**  
**2559 W Haddon Chicago IL 60622**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date January 22, 2003 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0030185396, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: Lot 60 in Gross Humboldt Park Addition to Chicago, being a subdivision of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, except one square acre in the Northeast corner thereof and one acre in the Northwest corner thereof, in Cook County, Illinois

Modification/Amendment  
of Mortgage(s):

Document No(s) \_\_\_\_\_ Dated \_\_\_\_\_

Assignment of Rents:

Document No(s) 0030185397 Dated January 22, 2003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-01-406-001-0000**

Witness hands and seals, **June 16, 2013**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **June 16, 2013** by  
Walter F. Healy, President and Kris Bahl, Assistant Vice President as for the uses  
and purposes therein set forth.

\_\_\_\_\_  
Walter F. Healy, President

\_\_\_\_\_  
Kris Bahl, Assistant Vice President

\_\_\_\_\_  
Ana C. Cruz, Notary Public

Please mail recorded document to:

Amy Little  
222 S. East Avenue  
Oak Park IL 60302

Loan #: 103563056

