UNOFFICIAL COPY

PREPARED BY: R. SHEARER

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222



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PROPERTY DESCRIPTION:

41 WASHINGTON BLVD. OAK PARK. (L, 603021539

PROPERTY ID 1: 16-08-322-008-0000



Doc#: 1322722014 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/15/2013 10:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 04/15/2005, was made by JAESON ROSENFELD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE E-LOAN, INC., which Mortgage was recorded in Instrument No 0512522172, in Book No., on Page No. in the amount of \$50,000.00. and which Mortgage was subsequently ASSIGNED to E*Trade Bank by Assignment dated 05/23/2013 and recorded in Assignment Instrument #, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL of otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on

E*Trade Bank

Rosemary Shearer

Asst. Vice President

STATE OF PENNSYLVANIA }ss.

COUNTY OF ALLEGHENY

JUNIL CLORTS __, before me, the undersigned, a Notary Public in said State personally .HIN 0 6 2013 appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*Trade Bank, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 079-01-00380581 RJS

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 3 AND THE EAST HALF OF LOT 4 IN BLOCK 3 IN THE SUBDIVISION OF THAT PAPI OF THE EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE CHICAGO HARLEM AND BATAVIA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINO'S.

Permanent Parcel Number 16-08-322-008-0000 JAESON ROSENFELD

41 WASHINGTON BOULEVARD, OLK PARK IL 60302-4315 Loan Reference Number : 10-00027905/E0380581 Ounity Clark's Office

First American Order No: 7157765

Identifier: L/ELS