### **UNOFFICIAL COPY**

#### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales
Corporation, an Illinois Corporation, pursuant to
and under the authority conferred by the
provisions of an Order Appointing Selling
Officer and a Judgment entered by the Circuit
Court of Cook County, Illinois, on March 28,
2013, in Case No. 12 CH 023654, entitled
FIDELITY BANK vs. DRAGAN CUCKOVIC,
et al, and pursuant to which the premises
hereinafter described were sold at public sale
pursuant to notice given in compliance with 735
ILCS 5/15-1507(c) by said grantor on July 1,



Doc#: 1322733020 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/15/2013 08:48 AM Pg: 1 of 3

2013, does hereby grant, transfer, and convey to FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT NO. 2A AND L'ALFUNG SPACES P-16 AND P-17 IN THE 4616 SOUTH MAPLE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SUPVEY OF THE FOLLOWING DESCRIBED LAND: THE NORTH 60.02 FEET OF LOT 8 LYING WEST OF MAPLE AVENUE AND THE NORTH 60.02 FEET OF LOT 19 (EXCEPT THE WEST 137 FEET LYING SOUTH OF THE NORTH 40 AND EXCEPT THE WEST 131 FEET OF THE NORTH 40 FEET THEREOF) ALL IN ARTHUR T. MC INTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EATH OF TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT 0020381272 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF STORAGE SPACE S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED.

Commonly known as 4616 S. MAPLE AVENUE UNIT 2A, BKOOKFIELD, IL 60513

Property Index No. 18-03-327-057-1005/1024/1025

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 8th day of August, 2013.

The Judicial Sales Corporation

OX 70

Nancy R. Vallone Chief Executive Officer

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## UNOFFICIAL CO

Judicial Sale Deed

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this		
8th day of August, 2013	OFFICIAL SEAL DANIELLE ADDUCI Notary Public - State of Illinois My Commission Expires Oct 17, 2016	
Notary Public		
This Deed was prepared by August R. Butera, The Judicial Sales Corp	oration, One South Wacker Drive, 24th Floor,	Chicago II
60606-4650.		omeago, r
Exempt under provision of Yarag 30'1, Section 31-45 of the R	teal Estate Transfer Tax Law (35 ILCS 200/31-	-45).
8-12-13 VIIII		,.

This Deed is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps, pursuant to court order in Case Number 12 CH 023654.

Grantor's Name and Address:

Date

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650

(312)236-SALE

Grantee's Name and Address and mail tax bills to:

ount County FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment

Buyer, Seller or Pepresentative

5000 Plano Parkway Carrollton, TX, 75010

Contact Name and Address:

Contact:

C/O/A/SO/FICO LYNDA MALLERY-HOMESTEPS ASSET SERVICES

Address:

5000 PLANO PARKWAY

Carrollton, TX 75010

Telephone:

972-395-2833

Mail To:

CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100

**BURR RIDGE, IL 60527** 

(630) 794-5300

Att. No. 21762

File No. 14-12-15851

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# **UNOFFICIAL COPY**

File # 14-12-15851

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated \_\_\_\_August 12, 2013

offenses.

of the Illinois Real Estate Transfer Tax Act.)

	Grantor or Agent
Subscribed and sworn to before me	OFFICIAL SEAL
By the said Sarah Muhm	UADKITANANI
Date 8/12/2013	ACTIVE CONTROL COMPENSES, WAS
Notary Public	AT DOMANGE ON EXPIRE 5 ** 20/16
The Grantee or his Agent affirms and verifies that the	e name of the Grantee shown on the Deed or
Assignment of Beneficial Interest in a land to st is ei	ther a natural person, an Illinois corporation or
foreign corporation authorized to do business of acq	uire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire and n	old title to real estate in Illinois or other entity
recognized as a person and authorized to do business or	acquire title to real estate under the laws of the
State of Illinois.	
Dated August 12, 2013	nature:
	Grantee or Agent
	,
Subscribed and sworn to before me	OFFICIAL SEAL
By the said <u>Sarah Muhm</u>	UHUMBUM MIDKEL UNIT TI NAMAN MIDKEL
Date 8/12/2013	MY COMMISS ON EXPIRES " 2014
Notary Public	
Note: Any person who knowingly submits a false state	ment concerning the identity of Grantee shall be

guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4