

# UNOFFICIAL COPY



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Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Gevorg Grigoryants**

**Doc#: 1322734060 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/15/2013 11:24 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1297624357759659**  
Tax ID: **13-29-210-008-0000**

Property Address:  
**3035 N Marmora Ave**

**Chicago, IL 60634-5132**

IL0v2-AM 25906934 7/12/2013 NS0631A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **CARMEN M ALCOZER MARRIED TO WILLIAM ALCOZER**

Date of Mortgage: **4/26/2007** Original Loan Amount: **\$369,000.00**

Recorded in Cook County, IL on: **5/16/2007**, book **N/A**, page **N/A** and instrument number **0713647101**

Property Legal Description:

**LOT 127 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 8 IN KING PETERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 3035 NORTH MARMORA AVENUE, CHICAGO, IL 60634 PIN: 13-29-210-008-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUL 16 2013**

**Bank of America, N.A.**

By: \_\_\_\_\_

**Glenda Chavez**  
**Assistant Vice President**

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State of California  
County of Los Angeles

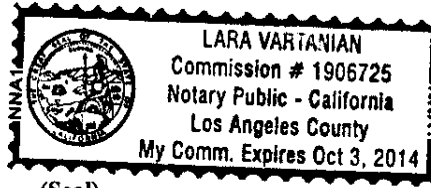
On JUL 16 2013 before me, Lara Vartanian, Notary Public, personally appeared Glenda Chavez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lara Vartanian*

Notary Public: Lara Vartanian  
My Commission Expires: Oct. 3, 2014



(Seal)