

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandrea Chapman

Loan Number: 1353148478
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERYL A SCHULZE, INDIVIDUALLY AND AS TRUSTEE OF THE SHERYL A SCHULZE, TRUSTEE OF THE SCHULZE FAMILY REVOCABLE TRUST DATED NOVEMBER 23, 2010 UNDER TRUST INSTRUMENT DATED NOVEMBER 23, 2010 FOR THE BENEFIT OF SHERYL A SCHULZE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1130004046

Date of Note: 10/10/2011 Original Recording Date: 10/27/2011

Property Address: 1952 W RACE AVE CHICAGO, IL 60622

Legal Description: See exhibit A attached

PIN #: 17-07-216-028-0000,17-07-216-027-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2013.

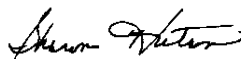
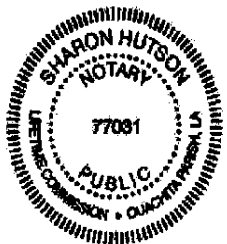
JPMORGAN CHASE BANK, N.A.



By: Deandrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/15/2013**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1353148438

EXHIBIT A

LOT 48 IN JAMES W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 47 IN IN JAMES W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID LOT 47 THAT PART THEREOF TAKEN FOR AN ALLEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office