

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0312869837

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **AMANDA BUCKMAN AND BRIAN BUCKMAN** to **WELLS FARGO BANK, N.A.** bearing the date 11/23/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1034129127.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 3 IN BLOCK 2 IN JOSEPH BICKERDIKE'S SUBDIVISION NORTHEAST OF ELSTON AVENUE AND WEST OF WALLACE AVENUE IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-24-302-028-0000

Property is commonly known as: 3520 N ALBANY AVE, CHICAGO, IL 60618.

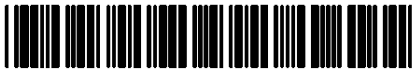
Dated this 14th day of August in the year 2013  
WELLS FARGO BANK, N.A.



**SUSAN SCHOTSCH**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21238360 -@ DOCR T0913081913 [C] ERCNIL1



\*D0003042156\*

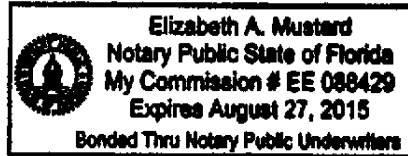
# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of August in the year 2013, by Susan Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office